

|                                 |                                                                                                         |                                                                                                                                                                                                             |
|---------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FORM 5.1</b>                 | <b>Eco Expo Asia 2025<br/>28 - 31/10/2025</b>                                                           | <b>Return to:</b><br>Exhibition Services Department<br>Hong Kong Trade Development Council<br>Unit 13, Expo Galleria, HKCEC,<br>1 Expo Drive, Wanchai, Hong Kong                                            |
| <b>Deadline<br/>16 Sep 2025</b> | <b>AV &amp; Communications Facilities</b><br>(Not Applicable for Custom-built Participation Exhibitors) | Ms. Kristy Wong<br>Tel: (852) 2240 5475<br>Fax: (852) 3521 0450<br>✉ <a href="mailto:eea.es@hktcdc.org">eea.es@hktcdc.org</a><br>✉ <a href="mailto:kristy.cs.wong@hktcdc.org">kristy.cs.wong@hktcdc.org</a> |

| No.                                                                                                                                                                                                | Description of Facilities<br>(HKD column for Hong Kong exhibitor only, USD column for all overseas exhibitor) |                                                                                                                                                                                          | Unit Rate<br>(4 DAYS HIRE) |     | Qty | Total Amount |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|-----|--------------|-----|
|                                                                                                                                                                                                    |                                                                                                               |                                                                                                                                                                                          | HKD                        | USD |     | HKD          | USD |
| <b>Audio Visual Facilities Rental</b>                                                                                                                                                              |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| 1#                                                                                                                                                                                                 | AU005*                                                                                                        | 32" LCD / Plasma (Power Supply Excluded)                                                                                                                                                 | 2500                       | 333 |     |              |     |
| 2#                                                                                                                                                                                                 | AU006*                                                                                                        | 42" LCD / Plasma (Power Supply Excluded)                                                                                                                                                 | 3800                       | 507 |     |              |     |
| 3#                                                                                                                                                                                                 | AU008*                                                                                                        | DVD Player (Power Supply Excluded)                                                                                                                                                       | 700                        | 93  |     |              |     |
| <b>Communications Facilities Rental</b>                                                                                                                                                            |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| 4#                                                                                                                                                                                                 | 301                                                                                                           | Telephone Line with Handset Through PABX (For Local Calls only)<br>(A charge of HKD600 per set for lost and/or damaged of telephone set)                                                 | 1225                       | 163 |     |              |     |
| 5#                                                                                                                                                                                                 | 302                                                                                                           | Telephone Line with Handset Through PABX system (For Local & IDD Calls)<br>(A charge of HKD600 per set for lost and/or damaged of telephone set)<br>(HKD2500 deposit payable to "HKTDC") | 1540                       | 205 |     |              |     |
| 6#                                                                                                                                                                                                 | 305                                                                                                           | Fax Transmission Line Through PABX (For Local Fax Only)<br>(Power Socket & Fax Machine Excluded)                                                                                         | 1225                       | 163 |     |              |     |
| 7#                                                                                                                                                                                                 | 306                                                                                                           | Fax Transmission Line Through PABX system (For Local & IDD Fax)<br>(Power Socket & Fax Machine Excluded) (HKD2500 deposit payable to "HKTDC")                                            | 1540                       | 205 |     |              |     |
| Exhibitors have to give the location plan of the additional communications facilities above. Any change in the location on-site would require an on-site relocation charge 50% of the rental rate. |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| 20% surcharge for late order received after 16 Sep 2025                                                                                                                                            |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| 30% surcharge for late order received after 14 Oct 2025                                                                                                                                            |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| 2+*#Please read the Conditions of Order clearly before you sign this Form<br>● You may refer to the colour photos of booth facilities<br>● NO Exchange and NO Refund for standard booth facilities |                                                                                                               |                                                                                                                                                                                          | TOTAL AMOUNT               |     |     |              |     |
| <b>Application will only be proceeded with installation layout plan and full payment.</b>                                                                                                          |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| <b>Exhibitor Information</b>                                                                                                                                                                       |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| Company Name: _____ Booth No.: _____                                                                                                                                                               |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| Tel: _____ Fax: _____ Email: _____ Date: _____                                                                                                                                                     |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| Contact Person: _____ Position: _____ Signature: _____                                                                                                                                             |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |
| <b>Payment Method (To be completed in page 3)</b>                                                                                                                                                  |                                                                                                               |                                                                                                                                                                                          |                            |     |     |              |     |

|                                  |                                              |                                                                                                                                                                                                                                                                     |
|----------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 表格5.1                            | <b>國際環保博覽 2025</b><br><b>28 - 31/10/2025</b> | <b>請交回</b><br>香港貿易發展局, 展覽服務部<br>香港灣仔博覽道一號<br>香港會議展覽中心<br>博覽商場13號<br><br>黃靜詩小姐<br>電話: (852) 2240 5475<br>傳真: (852) 3521 0450<br>✉ <a href="mailto:eea.es@hktdc.org">eea.es@hktdc.org</a><br>✉ <a href="mailto:kristy.cs.wong@hktdc.org">kristy.cs.wong@hktdc.org</a> |
| <b>截止日期</b><br><b>2025年9月16日</b> | <b>租用影視及通訊設施申請表</b><br><b>(不適用於特裝參展商)</b>    |                                                                                                                                                                                                                                                                     |

| No.                                                                                                  | 申請項目<br>(香港參展商以港幣付款, 海外參展商以美元付款) |                                                                             | 單價<br>(供四天使用) |     | 數量 | 總金額 |     |
|------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------|---------------|-----|----|-----|-----|
|                                                                                                      |                                  |                                                                             | HKD           | USD |    | HKD | USD |
| <b>租用影視器材</b>                                                                                        |                                  |                                                                             |               |     |    |     |     |
| 1#                                                                                                   | AU005*                           | 32"液晶 / 等離子顯示屏 (不包括電源插座)                                                    | 2500          | 333 |    |     |     |
| 2#                                                                                                   | AU006*                           | 42"液晶 / 等離子顯示屏 (不包括電源插座)                                                    | 3800          | 507 |    |     |     |
| 3#                                                                                                   | AU008*                           | DVD 播放機 (不包括電源插座)                                                           | 700           | 93  |    |     |     |
| <b>租用通訊設施</b>                                                                                        |                                  |                                                                             |               |     |    |     |     |
| 4#                                                                                                   | 301                              | 只供香港本地通話用的電話線及電話機<br>(如電話機遺失/或損壞, 每部收取港幣600元正)                              | 1225          | 163 |    |     |     |
| 5#                                                                                                   | 302                              | 兼備國際直通電話服務的電話線及電話機<br>(如電話機遺失/或損壞, 每部收取港幣600元正)<br>(需繳交HKD2500按金予"香港貿易發展局") | 1540          | 205 |    |     |     |
| 6#                                                                                                   | 305                              | 香港本地用圖文傳真線 (不包括電源插座及傳真機)                                                    | 1225          | 163 |    |     |     |
| 7#                                                                                                   | 306                              | 國際直通圖文傳真線 (不包括電源插座及傳真機)<br>(需繳交HKD2500按金予"香港貿易發展局")                         | 1540          | 205 |    |     |     |
| 參展商須遞交有關上述額外通訊設施之位置圖。所有現場位置更改須繳付有關設施租賃費之50%作為現場更改費用。                                                 |                                  |                                                                             |               |     |    |     |     |
| 於2025年9月16日後交回須加百份之二十之附加費<br>於2025年10月14日後交回須加百份之三十之附加費                                              |                                  |                                                                             |               |     |    |     |     |
| + # * 請參閱一般守則以作參考<br>本局不接受以攤位承建商名義申請此表內的項目                                                           |                                  |                                                                             | <b>總金額</b>    |     |    |     |     |
| <b>申請必須連同規劃圖及全數款項方為有效</b>                                                                            |                                  |                                                                             |               |     |    |     |     |
| <b>申請參展商資料</b>                                                                                       |                                  |                                                                             |               |     |    |     |     |
| 公司名稱: _____ 展台號碼: _____<br>聯絡人: _____ 職位: _____ 電郵: _____<br>電話: _____ 傳真: _____ 簽署: _____ 日期: _____ |                                  |                                                                             |               |     |    |     |     |
| 付款方法 (請於下頁填寫)                                                                                        |                                  |                                                                             |               |     |    |     |     |

**Eco Expo Asia 2025**  
**國際環保博覽 2025**  
**28 - 31/10/2025**

**Return to :**

Exhibition Services Department  
Hong Kong Trade Development Council  
Unit 13, Expo Galleria, HKCEC,  
1 Expo Drive, Wanchai, Hong Kong

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**請交回**

香港貿易發展局, 展覽服務部  
香港灣仔博覽道一號  
香港會議展覽中心  
博覽商場13號

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**Authorization from Exhibitor**

Company Name: \_\_\_\_\_ Booth No.: \_\_\_\_\_

**Payment Method (Please see condition 6. No separate invoice will be issued)**

- ☐ By Cheque (Payable to Hong Kong Trade Development Council)  
Cheque No.: \_\_\_\_\_ Amount : HKD/USD \_\_\_\_\_ Date : \_\_\_\_\_
- ☐ By Online Payment (VISA / Mastercard / Union Pay / WeChat Pay / Alipay - Hong Kong Dollar Only)  
Please contact us for payment link detail

**申請參展商之授權**

公司名稱: \_\_\_\_\_ 展台號碼: \_\_\_\_\_

**付款方法 (請參閱說明六, 本局不會另開發票)**

- ☐ 支票 (抬頭『香港貿易發展局』)  
支票號碼 \_\_\_\_\_ 所付款項: HKD / USD \_\_\_\_\_ 日期: \_\_\_\_\_
- ☐ 以網上付款 (VISA / Mastercard / 銀聯 / 微信支付 / 支付寶 - 只限港幣)  
請與本局職員聯絡付款詳情